

PLEASE email this release back to Nancysuepearlman@aol.com

ENVIRONMENTAL DIRECTIONS RADIO RELEASE

Information For Guest to Fill Out: (to be used in introduction and for future contacts)

Guest Name

Theme of show: (one to eight words)

Honorific (Ms., Dr., etc.) and Name:

Cell Phone:

Land Line:

Email:

Website:

Blog/Podcast:

Postal Address:

Other Contact: (Public Relations person, publisher, organization, Assistant or?)

Name and position:

Cell Phone:

Land Line:

Email:

Postal Address:

GUEST: (Please select from your bio what you want mentioned in the introduction; use as much space as needed)

1. Current Position and organization or company (how you identify yourself):

2. Former Positions:

3. Awards/Honors:

4 Memberships (if relevant):

5. Book/Film/ Title/s (if relevant):

6. Program Topics: Please be specific because this is what the questions will focus on. Use separate sheet of paper if necessary.

Guest to Sign:

PARTICIPATION AGREEMENT:

In consideration of my participation in the media and radio programs produced by Educational Communications, Inc, including the radio series entitled ENVIRONMENTAL DIRECTIONS, I hereby consent to the photographing, recording, or the reproduction in any manner of my likeness, voice, and activities, including the use of videotapes and audiotapes and digital recording, and I further authorize the sponsoring organizations, their agents, or further assigns, to make unlimited educational use of such reproductions over radio and television stations, satellite transmissions, or Internet web sites. I also authorize the preparation of edited transcripts for publication and for publicity as well as in the print media and social media. I understand that I will not receive any monetary compensation, now or in the

future, for my participation in the program (s) or series. I do hereby release and hold harmless Educational Communications, Inc., its officers, employees, and designated representatives from any claims. Communications shall be addressed to the name at address above or at such other address as signator may notify Educational Communications, Inc.

Signature: _____

Date: _____ Location: _____

DO NOT WRITE BELOW THIS LINE (For Staff Use Only)

Guest Name			
Show #			
Taping Date:			
First Air Date:			
Show Length:		Segment Length:	
Sent MP3:		Sent Link MP4/YouTube:	
CD:	USB:	Archive:	Drive: